## Case 20-13557-elf Doc 51 Filed 10/25/20 Entered 10/26/20 01:38:11 Desc Imaged Certificate of Notice Page 1 of 6

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 20-13557-elf

Stephen Todd Walker Chapter 11

Debtor(s)

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: Keith Page 1 of 2
Date Rcvd: Oct 23, 2020 Form ID: pdf900 Total Noticed: 10

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

#### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 25, 2020:

| Recip ID |   | Recipient Name and Address  |
|----------|---|---|
| db       | + | Stephen Todd Walker, 611 Rose Lane, Bryn Mawr, PA 19010-3644  |
| aty      | + | IRA A. GLAUBER, Dilworth Paxson, LLP, 99 Park Avenue, Suite 320, New York, NY 10016-1363                            |
| aty      | + | SMITH KANE HOLMAN LLC, 112 Moores Road Ste 300, Malvern, PA 19355-1002  |
| r        | + | Damon Michels, Fox & Roach Realtors, 854 Montgomery Avenue, Narberth, PA 19072-1939                                 |
| cr       |   | John E. Schade, 1020 Rickerts Road, Hilltown, PA 18927  |
| cr       |   | Marilyn Schade, 1020 Rickerts Road, Hilltown, PA 18927  |
| cr       | + | Noone & Borger, LLC, 32 South Church Street, West Chester, PA 19382-3221  |
| cr       | + | Sidkoff, Pincus & Green, P.C., Sidkoff, Pincus & Green, P.C, 1101 Market Street, 27th Floor, Phila.,, PA 19107-2927 |

TOTAL: 8

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address + Email/Text: ustpregion03.ph.ecf@usdoj.gov | Date/Time            | Recipient Name and Address  |
|----------|--|----------------------|---|
| ust      | + Email/Text. usipregionos.pn.ecr@usuoj.gov                            | Oct 23 2020 13:03:00 | United States Trustee, 200 Chestnut Street, Suite 502, Philadelphia, PA 19106-2908  |
| ust      | + Email/Text: ustpregion03.ph.ecf@usdoj.gov                            | Oct 23 2020 13:03:00 | United States Trustee, Office of United States<br>Trustee, 200 Chestnut Street, Suite 502,<br>Philadelphia, PA 19106-2908 |

TOTAL: 2

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 25, 2020 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 23, 2020 at the address(es) listed

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District/off: 0313-2 User: Keith Page 2 of 2
Date Rcvd: Oct 23, 2020 Form ID: pdf900 Total Noticed: 10

below:

Name Email Address

DAVE P. ADAMS

on behalf of U.S. Trustee United States Trustee dave.p.adams@usdoj.gov

DAVID B. SMITH

on behalf of Debtor Stephen Todd Walker dsmith@skhlaw.com b.dr70286@notify.bestcase.com

ERIK L. COCCIA

on behalf of Creditor Morgan Stanley Smith Barney LLC ecoccia@dilworthlaw.com

JEROME B. BLANK

on behalf of Creditor HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR SEQUOIA MORTGAGE TRUST

2007-2 paeb@fedphe.com

JOSHUA C. QUINTER

on behalf of Creditor John E. Schade jquinter@offitkurman.com tkerns@offitkurman.com

JOSHUA C. QUINTER

on behalf of Creditor Marilyn Schade jquinter@offitkurman.com tkerns@offitkurman.com

KARIN CORBETT

on behalf of Creditor John E. Schade kcorbett@offitkurman.com cballasy@offitkurman.com

KARIN CORBETT

on behalf of Marilyn E. kcorbett@offitkurman.com cballasy@offitkurman.com

LARRY M. KELLER

on behalf of Creditor Sidkoff Pincus & Green, P.C. lmk@sidkoffpincusgreen.com

MARIO J. HANYON

on behalf of Creditor BANK OF AMERICA N.A. paeb@fedphe.com

MATTHEW A. HAMERMESH

on behalf of Interested Party Dorothy Walker mhamermesh@hangley.com

ecffilings@hangley.com;kem@hangley.com;mjl@hangley.com

MATTHEW J. BORGER

on behalf of Creditor Noone & Borger LLC matt@nooneborger.com

REBECCA ANN SOLARZ

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

RICHARD E. FURTEK, CPA

rfurtek@furtekassociates.com

ROBERT M. GREENBAUM

on behalf of Debtor Stephen Todd Walker rgreenbaum@skhlaw.com rgreenbaum@skhlaw.com

YONIT A. CAPLOW

on behalf of Creditor Morgan Stanley Smith Barney LLC ycaplow@dilworthlaw.com, cchapman-tomlin@dilworthlaw.com,cct@dilworthlaw.com;mdolan@dilworthlaw.com

TOTAL: 16

### UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

|                      | :                         |
|----------------------|---------------------------|
| In re:               | : CHAPTER 11              |
| CHEDITEN HODD WALKED | :                         |
| STEPHEN TODD WALKER, | :                         |
|                      | : Case No. 20-13557 (ELF) |
| D 1.                 | :                         |
| Debtor.              | :                         |
|                      | <b>:</b>                  |

### ORDER SETTING DEADLINES FOR FILING PROOFS OF CLAIM

AND NOW, this <u>22nd</u> day of October, 2020, upon consideration of the DEBTOR'S MOTION TO ESTABLISH A DEADLINE FOR FILING PROOFS OF CLAIM AND APPROVING PROCEDURE, FORM AND NOTICE THEREOF PURSUANT TO BANKRUPTCY RULE 3003(c) AND LBR 9014-2(a)(7) (the "Motion"), and the Court being satisfied that the relief sought in the Motion is in best interests of the bankruptcy estate and creditors and other parties in interest, and that sufficient cause appearing therefore, it is hereby **ORDERED** that

- November 23, 2020 is the DEADLINE for the filing of all CLAIMS and INTERESTS by creditors and equity security holders (the "Bar Date")
   EXCEPT for those persons and entities described in Paragraphs 2, 5, 6 and 7 below.
- 2. *March 1, 2021* is the **DEADLINE for the filing of all CLAIMS and INTERESTS OF GOVERNMENTAL UNITS.**

### PLEASE TAKE NOTE:

# THE FAILURE TO TIMELY FILE A PROOF OF CLAIM OR INTEREST MAY RESULT IN THE LOSS OF

## • THE RIGHT TO VOTE ON ANY PROPOSED PLAN OF REORGANIZATION

- THE RIGHT TO SHARE IN ANY DISTRIBUTION OF MONEY OR PROPERTY FROM THE BANKRUPTCY ESTATE OF THE DEBTOR
- 3. Proofs of Claims or Interests shall be filed with:

Office of the Clerk U.S. Bankruptcy Court 900 Market Street – 4<sup>th</sup> Floor Philadelphia, PA 19107

- 4. Proofs of Claim mailed or delivered to the Office of the Clerk (the" Clerk") will be deemed timely filed only if actually received by the Clerk on or before the Bar Date.
- 5. THE FOLLOWING PERSONS OR ENTITIES ARE <u>NOT REQUIRED</u>
  TO FILE A PROOF OF CLAIM ON OR BEFORE THE BAR DATE:
  - a. any person or entity;
    - i. that has <u>already properly filed a Proof of Claim</u> against the Debtor with the Clerk of the Court for the United States Bankruptcy Court for the Eastern District of Pennsylvania; **or**
    - ii. whose <u>claim is listed in the Debtor's schedules</u> of assets and liabilities, list of equity holders, and statement of financial affairs (collectively, the "Schedules") or any amendments thereto, and
      - (a) whose claim is <u>NOT described therein as "disputed,"</u> "contingent," or "unliquidated," **and**
      - (b) who does **NOT** dispute the amount or classification of its claim as set forth in the Schedules;

- b. any person or entity whose claim against the Debtor has been allowed by an Order of the Court entered before the Bar Date or has been paid with court authorization before the Bar Date;
- c. any person or entity that <u>asserts and administrative expense claim</u> against the Debtor pursuant to section 503(b) of the Bankruptcy Code;
- d. <u>professionals retained by the Debtor pursuant to Orders of this Court</u> who assert administrative claims for fees and expenses subject to the Court's approval pursuant to sections 330, 331 and 53(b) of the Bankruptcy Code;
- 6. ANY CLAIM ARISING FROM THE REJECTION OF AN EXECUTORY CONTRACT OR REJECTION OF AN UNEXPIRED LEASE SHALL BE FILED ON OR BEFORE THE LATER OF:
  - a. November 23, 2020; or
  - b. thirty-five (35) days after the effective date of the rejection as set forth in the order of rejection.
- 7. IF THE DEBTOR AMENDS THE SCHEDULES AFTER THE DATE OF THIS ORDER, to designate any claim as contingent, unliquidated or disputed, or amends the Schedule to reduce the amount or classification of a Claim previously listed:
  - a. The Debtor shall **forthwith** provide notice (the "Amendment Notice") to the Claimant of the amendment(s), describing with particularity the prior classification and amount of the claim originally set forth in the Schedules and the changes thereto resulting from the amendment;
  - b. the Claimant shall have until the later of the Bar Date or thirty-five (35) days after service of the Amendment Notice in which to file a proof of claim.
- 8. On or before November 28, 2020, the Debtor shall serve on all creditors, interest holders and other parties in interest, including all persons and entities who have filed an entry of appearance or a request for notices under Fed. R. Bankr. P. 2002 and all entities that may be entitled to notice under Fed. R. Bankr. P. 2002(j), copies of:

- a. this Order; and
- b. a Proof of Claim Form that conforms substantially to Official Form no.410.
- 9. For purposes of Paragraph 8, the date of the Order shall be the "Record Holder Date" i.e., the date used to determine which holders of claims and interests shall be entitled to receive notice of the Bar Date and to vote on the Plan.
- 10. Promptly after complying with the service requirements of Paragraph 8 above, the Debtor shall file a Certification of Service therefor.

ERIC L. FRANK U.S. BANKRUPTCY JUDGE